

## 2004 U.S. eVAMOR Masters Synchronized Swimming Championships Roseville, California

3-Letter Club Code: \_\_\_\_\_

Club \_\_\_\_\_

Meet Name \_\_\_\_\_

Athlete Name	Registration Number	Birth Year/ Citizenship	Figure Group	Solo		Duet		Trio		Team		Individual	Technical Routine
					Age Div.		Age Div.		Age Div.		Age Div.		Age Div.
<b>Totals</b>													

Team contact(s) Name \_\_\_\_\_ Phone Days (\_\_\_\_) \_\_\_\_\_ Evenings (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

Name \_\_\_\_\_ Phone Days (\_\_\_\_) \_\_\_\_\_ Evenings (\_\_\_\_) \_\_\_\_\_ e-mail \_\_\_\_\_

*If a routine is seeded to Semifinals, indicate with an S. (e.g. "2S alt" for the second entry, seeded to Semifinals, as an alternate.) Briefly summarize in the Comment column Proof of Qualification. Attach complete Proof of Qualification. For questions or concerns, contact your zone scoring chairperson or Jackie McDaniel, National Scoring Chairperson, at (619) 464-7379.*

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### DIRECTIONS FOR USE

Fill in the **Club Name**, **Code** and **Meet Name** on ALL Club Entry Forms sent. At the bottom of the form, the Team Contact(s) only need to be filled in on the first of the Club Entry Forms.

The **Athlete Name** (first, then last) MUST be legible (this is how the swimmers will be entered into the computer/meet). The **Registration Number** and **Birth Year** are unchanged (self-explanatory).

The Figure Group means the age of the youngest routine the swimmer is competing in. Example:

a) If swimmer is 11 years old but swims in a 12-13 Team ONLY, the swimmer should do 12-13 Figures for any award placement. The swimmer will not place in the 11 and Under Figure results. Therefore, "12-13" is the age placed in the **Figure Group** column.

b) If a swimmer swims a 12-13 Routine and a 14-15 Routine, with DIFFERENT Figures, the swimmer MUST do Figures in 12-13 and also 14-15. The swimmer will be eligible for an award in 12-13 Figures and place as an Honorary in the 14-15 Figure results. Therefore, the swimmer would have "12-13" in the **Figure Group** column and *also* "14-15H". (You may also just place a "12" or "14H" in the column if not enough room.)

The **Routine** columns (Solo, Duet, Trio and Team) are divided into Number (#) and **Group Name**.

The **Solo** column **Number** (#) indicates entry in that set of routines ("1", "2", "3", etc.). This equals, at the bottom, the total number of Solos entered in that meet. The **Group Name** indicates the age of that Routine ("12-13" or "12", "14-15" or "14", etc.).

In the **Duet**, **Trio** and **Team** columns, the **Number** (#) indicates entry in that set of Routines. However, it differs from the Solos in that the swimmers, swimming with each other, MUST have corresponding numbers (including any alternate). If Susie Q is swimming with Emma Lou, and Gertrude is the alternate, then all 3 swimmers MUST have the same number, with Gertrude having alternate ("Alt.") indicated in the column by their names as well as the number ("1", "1", "1 Alt."). Again, the **Group Name**, or age group in this example, is the age of the oldest swimmer swimming the routine ("12-13" or "12", "14-15" or "14", etc.).

In the **Comments** section, enter any necessary information, such as where/when qualified & score (if not on pre-qualified list), swimmer ONLY entering for Trials (Figures only), etc.

If using this form where seeding of swimmers is involved, simply place an "S" in the Number (#) column after the number and also make a comment in the Comments section.

At the bottom of the page, please write in the **Total** number of Routines/Figure competitors so the person entering your club into the meet will have a quick double-check that all swimmers have been entered.

At Registration for the meet, you will need to check the Club Summary Form immediately for any discrepancies, so changes may be made BEFORE the meet begins.

Samples of the Club Entry Form have been forwarded to all clubs with the 2000 Pre-Meet information. This form and instructions are also available on-line in MS Word '97 PC format at [www.usasynchro.org](http://www.usasynchro.org), click on "Synchro Resources", then "Forms". (Feel free to type onto the form, but please do not alter the layout of the form.)

Please look over this form and familiarize yourself with it. We hope that by eliminating Figure & Routine sheets, plus the previous Forms A & B from the Final Meet Announcement, that we will streamline the entry process and save a few trees along the way.

**Any questions? Call your zone scoring chairperson or National Scoring Chairperson Jackie McDaniel at (619) 464-7379.**

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**FORM B: ENTRY FEE SUMMARY**

Club/Official Name \_\_\_\_\_ Club Code \_\_\_\_\_

Phone \_\_\_\_\_

**SOLOS**

# of solos \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

**DUETS**

# of duets \_\_\_\_\_ x 2 = \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

**TRIOS**

# of trios \_\_\_\_\_ x 3 = \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

**TEAMS**

# of teams \_\_\_\_\_ x # of swimmers \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

**ALTERNATES**

Any swimmer who is listed as an alternate for a routine and who is not swimming any other routine event shall pay the entry fee.

# of alternates only \_\_\_\_\_ x \$15 = \$ \_\_\_\_\_

**MASTERS ATHLETE REP. TRAVEL FUND only**

(per rule V, D, 7, c, page 45 of the USSS Rulebook)

\_\_\_\_\_ # of Competitors (including alternates) x \$2 = \$ \_\_\_\_\_

**TOTAL ENTRY FEE = \$ \_\_\_\_\_**

**Make check payable to USSS**  
(Federal Tax ID #31-0994560)

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**FORM C: HOST FEE SUMMARY**

Club/Official Name \_\_\_\_\_ Club Code \_\_\_\_\_

Phone \_\_\_\_\_

**SPONSOR FEE**

# of Competitors entered (incl. alternates) \_\_\_\_\_ x \$25      **Total Sponsor Fee =\$** \_\_\_\_\_

**PROGRAM PHOTO SUBMISSION**

# of Photos \_\_\_\_\_ x \$15      **Total Photos =\$** \_\_\_\_\_

**BANQUET TICKETS**

# of Tickets \_\_\_\_\_ x \$22      **Total Banquet = \$** \_\_\_\_\_

**SUMMARY**

SPONSOR FEE \$ \_\_\_\_\_

PROGRAM PHOTOS \$ \_\_\_\_\_

BANQUET TICKETS \$ \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

**Make check payable to "Masters National Championships"**

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**FORM D: HOUSING/TRANSPORTATION & PRACTICE AVAILABILITY**

Club/Official Name \_\_\_\_\_ Club Code \_\_\_\_\_

Coach Name \_\_\_\_\_

Arriving:	Air	Auto	Other
Date _____			Time _____
Flight _____			Airline _____
Departure Date _____			Time _____
Hotel/Lodging _____			Phone _____
No. of Athletes _____			
No. of Coaches/Officials _____			

Please list three on-site emergency contacts for your club (they may be coaches, officials or parents).

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

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**FORM E: OFFICIALS AVAILABILITY**

Name \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Arriving \_\_\_\_\_ Time \_\_\_\_\_ Hotel/Lodging \_\_\_\_\_

Departing \_\_\_\_\_ Time \_\_\_\_\_

Check One:    \_\_\_ Judge    \_\_\_ Scoring    \_\_\_ Deck Volunteer    \_\_\_ Other

Judges' Rating Level \_\_\_\_\_ Affiliations \_\_\_\_\_

Please indicate availability for each of the following events by marking YES or NO.

**SOLO:** \_\_\_\_\_

**DUET:** \_\_\_\_\_

**TRIO:** \_\_\_\_\_

**TEAM:** \_\_\_\_\_

**FIGURES:**    Even \_\_\_\_\_  
                  Odd    \_\_\_\_\_

**INDIV. TECH. ROUTINE:**    Even \_\_\_\_\_  
  Odd    \_\_\_\_\_

