

2004 Esynchro AGE GROUP SYNCHRONIZED SWIMMING CHAMPIONSHIPS

Indianapolis, IN.

Club Entry Form *Version 03 Instructions*

DIRECTIONS FOR USE

Fill in the **Club Name**, **Code** and **Meet Name** on ALL Club Entry Forms sent. At the bottom of the form, the Team Contact(s) only need to be filled in on the first of the Club Entry Forms.

The **Athlete Name** (first, then last) **MUST** be legible (this is how the swimmers will be entered into the computer/meet). The **Registration Number** and **Birth Year** are unchanged (self-explanatory).

The Figure Group means the age of the youngest routine the swimmer is competing in. Example:

a) If swimmer is 11 years old but swims in a 12-13 Team **ONLY**, the swimmer should do 12-13 Figures for any award placement. The swimmer will not place in the 11 and Under Figure results. Therefore, "12-13" is the age placed in the **Figure Group** column.

b) If a swimmer swims a 12-13 Routine and a 14-15 Routine, with **DIFFERENT** Figures, the swimmer **MUST** do Figures in 12-13 and also 14-15. The swimmer will be eligible for an award in 12-13 Figures and place as an Honorary in the 14-15 Figure results. Therefore, the swimmer would have "12-13" in the **Figure Group** column and *also* "14-15H". (You may also just place a "12" or "14H" in the column if not enough room.)

The **Routine** columns (Solo, Duet, Trio and Team) are divided into Number (#) and **Group Name**.

The **Solo** column **Number** (#) indicates entry in that set of routines ("1", "2", "3", etc.). This equals, at the bottom, the total number of Solos entered in that meet. The **Group Name** indicates the age of that Routine ("12-13" or "12", "14-15" or "14", etc.).

In the **Duet**, **Trio** and **Team** columns, the **Number** (#) indicates entry in that set of Routines. However, it differs from the Solos in that the swimmers, swimming with each other, **MUST** have corresponding numbers (including any alternate). If Susie Q is swimming with Emma Lou, and Gertrude is the alternate, then all 3 swimmers **MUST** have the same number, with Gertrude having alternate ("Alt.") indicated in the column by their names as well as the number ("1", "1", "1 Alt."). Again, the **Group Name**, or age group in this example, is the age of the oldest swimmer swimming the routine ("12-13" or "12", "14-15" or "14", etc.).

In the **Comments** section, enter any necessary information, such as where/when qualified & score (if not on pre-qualified list), swimmer **ONLY** entering for Trials (Figures only), etc.

If using this form where seeding of swimmers is involved, simply place an "S" in the Number (#) column after the number and also make a comment in the Comments section.

At the bottom of the page, please write in the **Total** number of Routines/Figure competitors so the person entering your club into the meet will have a quick double-check that all swimmers have been entered.

At Registration for the meet, you will need to check the Club Summary Form immediately for any discrepancies, so changes may be made **BEFORE** the meet begins.

Samples of the Club Entry Form have been forwarded to all clubs with the 2000 Pre-Meet information. This form and instructions are also available on-line in MS Word '97 PC format at www.usasynchro.org, click on "Synchro Resources", then "Forms". (Feel free to type onto the form, but please do not alter the layout of the form.)

Please look over this form and familiarize yourself with it. We hope that by eliminating Figure & Routine sheets, plus the previous Forms A & B from the Final Meet Announcement, that we will streamline the entry process and save a few trees along the way.

Any questions? Call your zone scoring chairperson or National Scoring Chairperson Jackie McDaniel at (619) 464-7379.

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FORM B: ENTRY FEE SUMMARY

Club/Official Name _____ Club Code _____

Phone _____

SOLOS

of solos _____ x \$15 = \$ _____

DUETS

of duets _____ x 2 = _____ x \$15 = \$ _____

TRIOS

of trios _____ x 3 = _____ x \$15 = \$ _____

TEAMS

of teams _____ x # of swimmers _____ x \$15 = \$ _____

ALTERNATES

Any swimmer who is listed as an alternate for a routine and who is not swimming any other routine event shall pay the entry fee.

of alternates only _____ x \$15 = \$ _____

AGE GROUP OFFICIALS FUND

of athletes _____ x \$5 = \$ _____

TOTAL ENTRY FEE = \$ _____

Make check payable to USSS
(Federal Tax ID #31-0994560)

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FORM C: HOST FEE SUMMARY

Club/Official Name _____ Club Code _____

Phone _____

Mailing address _____

SPONSOR FEE

of Swimmers entered (incl. alternates) _____ x \$20 **Total Sponsor Fee = \$ _____**

PROGRAM PHOTO SUBMISSION

of Photos _____ x \$18 for May 15th deadline
of Photos _____ x \$25 for May 23rd deadline **Total Photos = \$ _____**

SPECTATOR TICKETS

of Tickets _____ for 12-13 Finals x \$6
of Tickets _____ for 14-15 Finals x \$8 (Olympic Swim)
of Tickets _____ for 18-19 Finals x \$6 **Total Ticket Fees = \$ _____**

PARKING PASSES*

of 3 Day Passes _____ x \$15
of 6 Day Passes _____ x \$25
of 9 Day Passes _____ x \$35 **Total Parking Fees = \$ _____**

- I would like my parking passes mailed to me on June 11
- I would like to pick-up my parking passes at registration

ATHLETE SOCIAL

of Tickets _____ x \$17 **Total Social Fees = \$ _____**

SUMMARY

SPONSOR FEE \$ _____

PROGRAM PHOTOS \$ _____

SPECTATOR TICKETS \$ _____

PARKING FEES \$ _____

ATHLETE SOCIAL \$ _____

TOTAL \$ _____

Make check payable to Indy Synchro

***Please note that parking passes pre-purchased will be mailed out on June 11 or may be picked-up at registration; be sure to mark your choice above.**

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FORM D: HOUSING/TRANSPORTATION

Club/Official Name _____ Club Code _____

Coach Name _____

| Arriving: | Air | Auto | Other |
|--------------------------------|-----|------|---------------|
| Date _____ | | | Time _____ |
| Flight _____ | | | Airline _____ |
| Departure Date _____ | | | Time _____ |
| Hotel/Lodging _____ | | | Phone _____ |
| No. of Athletes _____ | | | |
| No. of Coaches/Officials _____ | | | |

Please list three on-site emergency contacts for your club (they may be coaches, officials or parents).

1. _____
2. _____
3. _____

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FORM E: OFFICIALS AVAILABILITY

Name _____ Phone (____) _____ - _____

Arriving _____ Time _____ Hotel/Lodging _____

Departing _____ Time _____

Check One: Judge Scoring Deck Volunteer

Other (please specify) _____

Judges' Rating Level _____ Affiliations _____

PLEASE CHECK ALL EVENTS FOR WHICH YOU ARE UNAFFILIATED:

Judges: Your judging assignments will be made from this form. Unless otherwise noted on this form, you may be scheduled for any events for which you are unaffiliated.

| Sat., June 26 | | Sun., June 27 | | Mon., June 28 | | Tues., June 29 | |
|--------------------------|------------|--------------------------|------------|--------------------------|---------------|--------------------------|---------------|
| <input type="checkbox"/> | 12-13 Duet | <input type="checkbox"/> | 12-13 Solo | <input type="checkbox"/> | 12-13 Figures | <input type="checkbox"/> | 14-15 Solo |
| <input type="checkbox"/> | 12-13 Trio | <input type="checkbox"/> | 12-13 Team | <input type="checkbox"/> | 14-15 Trio | <input type="checkbox"/> | 14-15 Duet |
| <input type="checkbox"/> | | <input type="checkbox"/> | 14-15 Team | <input type="checkbox"/> | 12-13 Finals | <input type="checkbox"/> | 14-15 Figures |

| Weds., June 30 | | Thurs., July 1 | | Fri., July 2 | | Sat., July 3 | |
|--------------------------|--------------|--------------------------|------------|--------------------------|----------------------|--------------------------|---------------------|
| <input type="checkbox"/> | 16-17 Trio | <input type="checkbox"/> | 16-17 Team | <input type="checkbox"/> | 18-19 Trio | <input type="checkbox"/> | 16-17, 18-19 Finals |
| <input type="checkbox"/> | 16-17 Duet | <input type="checkbox"/> | 18-19 Team | <input type="checkbox"/> | 16-17 Solo | <input type="checkbox"/> | |
| <input type="checkbox"/> | 14-15 Finals | <input type="checkbox"/> | 18-19 Solo | <input type="checkbox"/> | 18-19 Duet | <input type="checkbox"/> | |
| <input type="checkbox"/> | | <input type="checkbox"/> | | <input type="checkbox"/> | 16-17, 18-19 Figures | <input type="checkbox"/> | |

